

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACHIVERS HOME PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530360
3	SCHOOL CODE (IF APPLICABLE)	81587
4	COMPLETE ADDRESS WITH PIN CODE	village jagjeetpur post kankhal distt haridwar, HARIDWAR , UTTARAKHAND - 249408
5	PRINCIPAL NAME	Dr. Shyamal Sarkar
6	PRINCIPAL QUALIFICATION	M.A,Bed
7	SCHOOL EMAIL ID	achievershome2008@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9319023868

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://achievershome.com/downloads/Mandatory-Disclosure/B1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://achievershome.com/downloads/Mandatory-Disclosure/B2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://achievershome.com/downloads/Mandatory-Disclosure/B3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://achievershome.com/downloads/Mandatory-Disclosure/B4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://achievershome.com/downloads/Mandatory-Disclosure/B5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://achievershome.com/downloads/Mandatory-Disclosure/B6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://achievershome.com/downloads/Mandatory-Disclosure/B7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://achievershome.com/downloads/Mandatory-Disclosure/B8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://achievershome.com/downloads/CBSE-Info/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://achievershome.com/downloads/CBSE-Info/Acadmic-Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://achievershome.com/downloads/CBSE-Info/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://achievershome.com/downloads/CBSE-Info/Parents-Teachers-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://achievershome.com/downloads/CBSE-Info/RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Dr Shyamal Sarkar
2	TOTAL NO. OF TEACHERS	71
	PGT	10
	TGT	27
	PRT	34
3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Indu Verma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Shraddha Gautam (M.A.-PSYCHOLOGY)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	72	71	98.61	GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	49	44	89.8	GOOD

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10060
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UComGECxqURFPJjCMBRleb6Q/videos